

# SERMON

Preached before the

Incorporated SOCIETY

FOR THE

*Propagation of the Gospel in  
Foreign Parts;*

AT THEIR

ANNIVERSARY MEETING

IN THE

Parish Church of ST. MARY-LE-BOW,

On FRIDAY February 16, 1749.

By the Right Reverend Father in God,

RICHARD Lord Bishop of St. DAVIDS.

*R. Toewor*

L O N D O N :

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*694. f. 15.*  
*6*

*At the Anniversary Meeting of the  
Society for the Propagation of the  
Gospel in Foreign Parts, in the Vestry-  
Room of St. Mary-le-Bow, on Friday  
the 16th Day of February, 1749.*

**A**GREED, That the Thanks of  
the SOCIETY be given to the  
Right Reverend the Lord Bishop of  
*St. Davids*, for his Sermon preached  
this Day before the SOCIETY, and  
that his Lordship be desired to deliver  
a Copy of the same to the SOCIETY  
to be Printed.

*Philip Bearcroft, Secretary.*







**LUKE, Ch. II. V. 32.**  
*A Light to lighten the Gentiles, and the  
 Glory of thy People, Israel.*



**T**HESE Words are Part of the rapturous Hymn of holy *Sim-  
 meon*, when upon receiving in his Arms the young Saviour of the World, *the Child Jesus*, his Mind was prophetically struck with a lively Image of the Glories of his future Reign, and of the spiritual and inestimable Blessings to be conferred by him, as well on his own Nation, the Jews, in particular, as on the whole Race of Mankind in general.

THE Character of *Sim-  
 meon* (as here given by St. *Luke*) seems to have been peculiarly adapted for receiving the extraordinary Grace of this Divine Revelation: He is said to have been a *Man just* Luke ii.  
*and devout*; one thoroughly sensible of his moral <sup>25.</sup>

and religious Obligations, and uniformly zealous in the Practice of the several Duties arising from thence, towards God and his Neighbour—He is moreover said to *have waited for the Consolation of Israel*; from whence we may reasonably conclude, that his Time and Attention had been duly and diligently exercised in the Study and Examination of the Holy Scriptures, especially the Prophetick Writings; from whose true Meaning and Import he had learned to expect (not with the Bulk of his Countrymen a temporal Conqueror and Deliverer) but a Saviour of far other Kind and Character, the *Prince of Peace*; the *Desire of Nations*; and the *Consolation of Israel*. — To a Mind thus happily qualified, thus rightly disposed and instructed, was the Divine Grace peculiarly vouchsafed; accordingly we find it said in general, that *the Holy Ghost was upon him*.—And we farther find this general Gift made special to him by a particular Promise and Revelation, that *he should not see Death, till he had seen the Lord's Christ*.—And now, upon Occasion of Jesus being presented by his Parents in the Temple, all his Hopes and Desires are brought to their determinate Point and Crisis: At this seasonable Juncture he *comes by the Spirit into the Temple*; and by the same Spirit is directed to the great End of all God's Promises; and his Expectations; of all, for which he had hitherto wished

Luke ii.  
25.

Naiah ix.

6.  
Haggai ii.

7.  
Luke ii.  
25.

Ibid.

Luke ii.  
26.

Luke ii.  
27.

wished to live, and with which he could now contentedly die, the Sight of his Saviour and Messiah; whom taking up in his Arms, and blessing God for this happy Interview, what other Words could he employ so fully and properly to express the overflowing Sentiments of his Heart in such intire Circumstances of Complacency and Joy, as the beautiful ones we here find recorded? *Lord now lettest thou thy Servant* Luke ii. 29, 30, 31. *depart in Peace according to thy Word, for mine* 32. *Eyes have seen thy Salvation, which thou hast prepared before the Face of all People: A Light to lighten the Gentiles, and the Glory of thy People, Israel.*

HEREIN is contained a brief, though accurate, Description of the Nature and Extensiveness of Christ's Kingdom, then going to be revealed to Mankind; which, however immediately resulting from a Divine Impulse, as to the Occasion, and however such too, with Regard to the great Life and Emphasis of the Expression, has yet its Ground and Foundation in the \* Prophecies of the Old Testament, especially those of *Isaiah*, concerning the Messiah, with which *Simeon*, from the Circumstances of his Character here given, cannot be supposed to be unacquainted. All which, agreeably to this, run wholly upon

\* See *Isaiah* xlii. 6. and xlix. 6. *Daniel* ii. 34, 35. *Mic.* v. 4. *Psalms* lxxii. 8, 11.



a Supposition of an universal Spreading of the Light of the Gospel, both among Jews and Gentiles, over the Face of the whole Earth.

AND whatever Allowance may be made for the lofty and figurative Language the Prophets spake in, yet still, when no one Point of Description is found to be so strongly insisted upon, and so generally agreed in, by them, as this of the Universality of the Gospel both among Jew and Gentile, something farther surely than a partial and imperfect Reception of it with either is to be apprehended, as signified and foretold by them.

THE only Points therefore, which arise for our Inquiry on this Subject, are, whether the Christian Religion has ever, in any Period of Time since its Commencement, been so universally received and established among Jew and Gentile, as sufficiently to answer (making all possible Allowance for the prophetical Style) the Character, promised to it, of Universality; or whether from the concurrent Predictions regarding this Point, compared with the real Event, we are not authorized to carry our Thoughts and Expectations forward to some future more full and perfect Accomplishment of the Divine Promises in this Particular. Should the former of these Questions be resolved in the negative, the latter must necessarily be affirmed by every Christian,

tian, who believes and is well assured of the Unchangeableness of God's Word, and that, whatever he has promised, he will not fail finally to perform.

AND, for the Resolution of the former of these Questions, we need only cast an Eye backward into Ecclesiastical History, and observe the Condition of Christianity, with the several Ebbs and Flows it has undergone in its Progress, from the Death of Christ to this Day, in order to determine our Belief, that the Period of Time is yet to come, *When the Earth shall be filled with the Knowledge of the Lord, as the Waters cover the Sea.* Isaiah xi.

TRUE indeed it is, that Christ has graciously promised to his Church, that *He will be with it* Matthew xxviii. 20. *always, even unto the End of the World;* and that *the Gates of Hell shall not prevail against it;* and Matt. xvi. 18.

as certain it is, that we here assembled at the Distance now of above Seventeen hundred Years, have abundant Reason, with the utmost Reverence and Gratitude, to acknowledge the Veracity of his Word, in the continued Accomplishment of his Promise from that Time to the present. —

But as to the Degrees of Brightness his Gospel should shine forth with, and the Compass of the Earth to which its Light should be extended; in these the Divine Providence has in different Periods of that Time determined very differently, though

though in none of them hitherto so fully and extensively as to equal the prophetic Description, since in the most flourishing of them it cannot be found, that ever a sixth Part of the World was Christian. The Time that should bid fairest for this Purpose, is that of *Constantine*, when Christianity, having gradually by the Purity and Evidence of its Doctrines, the Constancy of its Professors, and the Persecution of its Enemies, very powerfully prevailed in every Part of the *Roman Empire*, came at Length to be the Religion of the Emperor himself, and to have the full Weight of his Countenance and Authority for its Propagation among his own Subjects, as well as of his Example and Protection (at that Time the most powerful Prince in it) for the Conversion of the rest of the World. But alas! this fair and pleasing Prospect was soon darkened and intercepted; in the first Place, by the fatal Dissentions in religious Matters, which Prosperity too easily sowed among Christians themselves, than which nothing can be more unfavourable to the Progress of any Religion; and next, by this great Empire itself soon after falling into a gradual Decay, and both that, and Christianity together with it, becoming a Prey to the *Mahometans* in the East, and to the repeated Invasions of the Northern Nations over the Western Parts of it; in the former of which rich and populous Tracts, Christianity



Christianity has remained from that Time to this in the same sad State of Captivity and Desolation; while in the latter indeed the Conquerors themselves, after a Time, became Christian; but unhappily bringing with them many of their own Prejudices, and as unhappily finding many dangerous Superstitions already introduced into Christianity, their Union served but to produce for many Ages a State of Religion so miserably corrupted and obscured, as to give little Light to Christians themselves, much less to the Gentile World.

AND when after a Time true Christianity began again to rear her Head, by the Revival of the Use and Knowledge of the Holy Scriptures, and not only a general Reformation of the Church from Popish Error and Darkness seemed to be promised, but the Enlargement of her Borders to be greatly expected; all at once the Reformation itself stopt short in its Progress, from the unhappy Divisions of the Reformers themselves; and not only the much desired Increase of Christ's Kingdom was defeated, but the Reformation, then considerably advanced, of his Church stood checked and disappointed, in which unfinished and divided State it has continued from thence to this Day.

BUT, after all, within how narrow a Compass has the Scene of these Ecclesiastical Revolutions been transacted, if compared to the Whole of the inhabited Globe? And what immense Tracts of Country in the great Continents of *Africa* and *Asia*, nay even in *Europe*, have yet sat in Darkness and the Shadow of Death, in a State either of intire Ignorance of Christianity, or of the most obstinate Prejudice against it? While the vast *American* World has remained, till of late, as utterly ignorant of Christ, as it was itself unknown to the other Parts of the Earth. — So little Reason have we to think, that the Period of Christ's Kingdom is already past, when *all Kings shall fall down before him, and all Nations shall serve him.*

Psalms  
Lxxii. 11.

BUT if the Difficulty is so great to assign a past Period of the Church for the full Completion of the former Part of the Prophecy, much greater will there be to find one for the fulfilling of the latter, when he was acknowledged to be *the Glory of his People, Israel*: For in whatever Sense the Word *Glory* be taken, whether of that of Honour and Boasting; or whether, as it is sometimes used in the New Testament, of an exceeding and prevailing Light; with neither of them will the Case of Christ, with regard to the Jewish Nation, be found in any tolerable Degree, as yet,  
to

to have coincided ; certainly not, during the Course of his Ministry here on Earth, when his Person was despised and vilified, his Doctrines scorned and rejected by them ; and himself at last brought to the Cross by the Voice of the People, and the Counsels and Accusations of their Chief Priests and Rulers : Nor yet after his Death, when his Apostles and Disciples met with the same rough Treatment from them, as their Master had done, and were not only persecuted by them in the Land of *Judea*, but throughout the several Cities of *Asia* and *Greece*, in which they preached the Gospel. Some have endeavoured to fix the Period of the Jewish Conversion to that of the Destruction of their City and Temple ; when, the Prospect of a future Messiah being in great Measure cut off by that Event, they came to look back more attentively unto Christ, and to consider, with greater Seriousness and Candor, the Testimonies of his Character and Commission. To what Degree these Arguments might then have prevailed with many of them, it is not easy to say ; certainly, that they did not so far prevail, as to produce any Thing like a national Conversion, we have the strongest Proof, from the Evidence now standing before our Eyes, in the dispersed, and yet separate, Existence of this numerous People, still, after so



many Ages, in a State of Unbelief, throughout almost every Country under Heaven. — A Case unparalleled in the History of any other Nation ; the Singularity of whose Circumstances demands our most awful and religious Regard ; God herein exhibiting to our View, in their Dispersion, the apparent Fulfilling of his Judgments denounced against this hitherto obstinate and impenitent People ; and at the same Time, by their *distinct* and *separate* Existence, giving a Pledge as it were of better Things to come, and an Earnest of his future gracious Dispensations towards them ; such as he has promised to them by *Isaiah*,

*Isaiah* xi.  
11, 12.

*saying, When it shall come to pass that the Lord shall set his Hand again the second Time to recover the Remnant of his People, that shall be left ; when he shall set up an Ensign for the Nations, and shall assemble the Outcasts of Israel, and gather together the dispersed of Judah from the four Corners of the*

*Isaiah* xliii.  
5, 6.

*Earth. — When he shall bring the Seed of Israel from the East, and gather them from the West ; when he shall say to the North, give up ; and to the South, keep not back ; bring my Sons from far, and my Daughters from the Ends of the Earth.*

Thus far the Prophecies of the general Conversion of Jew and Gentile, when compared with what has hitherto happened, serve to carry our Hopes and Expectations forward to some

future

future Crisis for their final Accomplishment. But these are not the only Grounds we have for such Expectation ; St. Paul in his Epistle to the Romans has put this Matter beyond all Dispute, and has at the same Time opened the Connexion and Dependence which these two great Events have with each other ; declaring, that as the Infidelity of the Jews had prepared the Way for the Conversion of the Gentiles ; so the Conversion of the Gentiles, when arrived at a due Maturity and Fulness, should reciprocally produce the final Conversion of the Jews. *I would not, Bre-*<sup>Romans xi. 25.</sup>  
*thren, that ye should be ignorant of this Mystery ; that Blindness in Part has happened unto Israel, until the Fulness of the Gentiles be come in. And then, proceeding as before in his Address to the Gentile Profelytes ; For as ye in Times past have*<sup>Ibid. 30, 31, 32,</sup>  
*not believed God, but yet have now obtained Mercy through their (the Jews) Unbelief ; even so have these (speaking of the Jews in a national Sense) now not believed, that through your Mercy, they also may obtain Mercy. For God has concluded them all in Unbelief, that he might have Mercy upon all.*

THE former of which Events then began to receive its Accomplishment, when St. Paul, upon the Jews of Antioch rejecting the Gospel, made them this Declaration. *It was necessary, that the*<sup>Acts xiii.</sup>  
*Word*<sup>46.</sup>

*Word of God should first have been spoken to you; but seeing ye put it from ye, and judge yourselves unworthy of everlasting Life, lo! I turn to the Gentiles; for so hath the Lord commanded us, saying, I have set thee to be a Light to the Gentiles, that thou shouldst be for Salvation unto the Ends of the Earth.*

Pſalm  
lxxvi. 12.

THE latter of them is yet in the Hands of God's Providence, to be fulfilled in his good Season; when he, *who refraineth the Spirit of Princes, and is wonderful among the Kings of the Earth.* And who can so controul and order the Affairs of the political World, as to render them subservient to the Purposes of his spiritual Kingdom, will, we doubt not, fulfil his gracious Promises in this, and every other Instance, in a Manner most suitable to his infinite Wisdom and Truth; but whether by the ordinary Means of his Providence, or by an extraordinary Interposition of the Holy Spirit, or whether jointly by both these Methods, or by what other Way, is not ours to enquire, any more than it is to fix and determine, with overmuch Confidence and Precision, the exact Times and Seasons when these great Things shall be; although the prophetic History Christ has left us in his Revelation to St. John, of the State of his Church from its first Commencement with him here on Earth,



Earth, to its glorious Completion with him in Heaven, may, from the visible Fulfilling of his Word in many of the past Periods of it, serve to enlighten and guide our modest Inquiries with greater Certainty into those which are to come: Sufficient however is it for us to know and believe in general, that God has yet these Mercies in Store for the Enlargement of his Church—That thus much has been revealed to us for the Exercise of our Faith and Love and Trust towards him; of our Watchfulness over ourselves, and of our affectionate and ardent Endeavours for the Salvation of Mankind.—And that farther than answers these useful Purposes, is no Part of the Book of his Providence that is given for our Perusal. — Instead therefore of rash and uncertain Calculations of Futurity, which little or nothing concern us, let us rather ask ourselves the more important Questions, What are the Duties resulting from the Truth of this Doctrine, and the Nature of our present Situation in Consequence of it? These are Points at all Times worthy of our most serious Inquiry; which, having a peculiar Coincidence with the Occasion of this Day's solemn Meeting, shall engage the remaining Part of this Discourse.

*First*, When we compare the future flourishing and extensive State of Christ's Church with  
its

its present limited and divided one; when we reflect how very inferior a Part of the inhabited World is at present Christian, and how large a Portion even of that is obscured by Error, and corrupted by Idolatry; let us, of this Church and Nation, learn to value and esteem, as we ought to do, not only the *Blessedness*, but the Importance too of our Situation, on whom the Gospel of Christ has shone forth with its purest Rays, and with whom is in some Measure intrusted the Custody and Conservation of this precious Light until the Coming of the Bridegroom, who shall then so plentifully diffuse it over the whole Earth. Let us consider that the Nature of our Situation is such, that on us, and on our holy and Christian Conduct, may depend, under Heaven, not our own Salvation only, but possibly that of a whole future World: Highly therefore does it concern us, *to have our Lamps girded about, and our Lights burning; and to be like unto Men, that wait for their Lord; not to suffer this sacred Deposit to grow faint, or be extinguished in our Hands, through our Drowsiness or Inattention, but to trim our Lamps, and to let our Light so shine before Men, that they may see our good Works, and glorify our Father which is in Heaven.*

Luke xii.  
35, 36.

Matt. xxv.  
7.  
Matt. v.  
16.

BUT

BUT *secondly*; Next to the Duty of looking diligently to ourselves and our own Examples for the Sake of Christianity, the above Consideration requires, that we should do our utmost to preserve it from Decrease and Decay among our Christian Brethren. This may seem a needless Topic of Exhortation in a Country, like ours, that calls itself Christian; and where every Member of the Civil Society has by Baptism entered himself a Member of the Religious also: But however this may be, a sad and melancholy Truth it is, lamented by many, and attempted to be remedied by very few, that Christianity is visibly upon the Decline in this our Christian Country; and that instead of that serious and manly Temper which Religion, when rightly understood, does so naturally inspire, a general Dissoluteness and Effeminacy of Mind and Manners have prevailed in every Rank and Order of Men among us, together with a total Neglect of the publick Worship of God in many, and with such a restless and insatiable Thirst after Pleasure and Diversion in almost all, as leaves no Room for any one serious or religious Thought, or indeed for any other Consideration, to take Place, than that of the Means, seldom the most justifiable, of its own Gratification; while Zeal, which can so easily take Fire among us on every the most

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trifling



trifling and ridiculous Occasion, in the only Cause which deserves and demands it, that of God and Religion, stands idle and unconcerned. In such Circumstances no small Degree of Courage and Constancy is required in every good Man to stem the Torrent, and to assert the Cause of Christianity, among so many who oppose it with Vehemence, or betray it by Indifference. — But if here at Home, and among ourselves, where the Means of Religion are (blessed be God) yet plentifully supplied, the charitable Zeal of every good Man has so ample a Field for its Exercise, how much larger is it found to have among our Brethren in the Colonies Abroad? where little or no Provision was originally made for the Services of Religion, and the Means of Instruction; and where the pressing Calls for immediate Subsistence, and for clearing and cultivating their new Settlements, gave, at least for many Years in their Beginning, little or no Leisure to keep alive and maintain, much less to improve that Degree, whatever it might be, of Christian Knowledge they brought with them. So that within the Course of a Generation or two from their first Plantation, an utter Extinction of Christianity in some of our Colonies was no absurd or groundless Apprehension: That this Danger was actually apprehended by the worthy Founders of this venerable Society,

ety, and by the great Prince (who, having preserved our Religion at Home, laid this Foundation for the farther Preservation and Extension of it Abroad) is evident from the Reasons assigned by him in his Charter for its Establishment; wherein it is alledged, "That for lack of Support and Maintenance for Ministers for the publick Worship of God in many of the Colonies, many of his Subjects wanted the Administration of God's Word and Sacraments, and seemed to be abandoned to Atheism and Infidelity." — High Time surely this for every one, who wished well to his Religion and his Country, to interpose, in order to prevent the eternal Disgrace of the one, by a timely and effectual Rescue of the other. That such did interpose, and with what Success, from that Time to this, their pious and publick spirited Interposition has been attended, let the printed Accounts of each Year's Transaction testify; wherein, notwithstanding the many Difficulties they have met with of every Kind, and from almost every Quarter; and the Smallness and Inadequateness of the Fund, to the Importance and Extent of the Occasion, it will be found that not only Christianity has hitherto been preserved from utter Ruin in many of our Colonies by their Means, but a Foundation too laid for the farther Spreading

ing of its Light, in God's good Time, over the whole Continent of *North America*. Which leads me to remark a

*Third Instance of Duty*, arising from the Consideration of the future Universality of the Gospel, viz. That we should do our utmost to co-operate with God's Grace in this Work of his Providence, and to prepare the Way, as far as human Means can avail, for this great Event; which, how and in what Manner God will be pleased to bring about, as I before observed, is not ours to inquire; though thus much may be gathered from Observation on the Course of his Providence in other Cases, that supernatural Means will not be used by him, unless where human and natural ones prove insufficient: As far therefore as our pious and earnest Endeavours for this End shall be found to be successful, so far may we rejoice in being made the Instruments of his Providence for this great Good to Mankind: And that they have been already successful to such Degree, as by no Means to discourage our farther Pursuit, the Annals of this Society will shew; which has added to *that*, recommended under my former Head, this farther Work of *Christian Love*; the Propagating the Gospel of Christ in Foreign Parts, especially in those, where the Settlements already made by our Nation give a more fair  
and



and easy Entrance, and where a double Opportunity is presented for the Exercise of our Charity, both among the plain and simple *Indians*, who, from their Neighbourhood and growing Connexion with our Colonies, are most likely to receive and retain the Impressions of our holy Religion, as well as among the unhappy *Negroes*, who, by a Sort of Traffick not easy to be vindicated, being reduced to a State of bodily Slavery for the Purposes of our Colonies, have certainly the justest Claim upon us for every Instance of Compensation that is in our Power, especially that most valuable and obvious one, the Communication of the Gospel Light.

To conclude. When such are the Duties which the Consideration of the future Enlargement of Christ's Kingdom suggests; and when we see this Society, thus excellently constituted for the great Purpose of fulfilling these Duties, with far more Efficacy and Success than can possibly arise from any single unconcerted Attempts of our own, let us earnestly combine with Hand and Heart for the Support and Increase of it, and not suffer it to sink and languish under the growing Weight of its many and extensive Engagements, but endeavour, by every Method of Encouragement, as God has been pleased in  
prospering

prospering the Labours of this Society, so greatly to enhance the Demands upon it, that the Means of supplying these Demands may be enlarged and multiplied in Proportion; and that all of us, who daily join in our Prayers to Almighty God for the coming of his Kingdom, may give our Assistance likewise in ready Concurrence with this Society, according to our several Talents and Abilities, to promote the Accomplishment of it; until the Kingdoms of this World shall become the Kingdoms of our Lord, and of his Christ; and he shall reign for ever and ever; and till every Tongue shall confess, that Jesus Christ is Lord, to the Glory of God, the Father.

Rev. xi.  
15.

Phil. ii.  
11.

AN ABSTRACT of the  
**CHARTER,**

And of the Proceedings of the SOCIETY  
*for the Propagation of the Gospel in  
 Foreign Parts*, from the 17<sup>th</sup> of Fe-  
 bruary 1748, to the 16<sup>th</sup> of Fe-  
 bruary 1749.

**K**ING William III. of Glorious Memory,  
 was graciously pleased, on the 16<sup>th</sup> of  
 June 1701, to erect and settle a Corpo-  
 ration with a perpetual Succession, by the  
 Name of THE SOCIETY FOR THE PROPAGA-  
 TION OF THE GOSPEL IN FOREIGN PARTS;  
 for the Receiving, Managing, and Disposing of the  
 Charity of such Persons, as would be induced to ex-  
 tend their Charity towards the Maintenance of a  
 Learned and an Orthodox Clergy, and the making  
 such other Provision, as might be necessary for the  
 Propagation of the Gospel in Foreign Parts, upon  
 Information, that in many of our Plantations, Co-  
 lonies, and Factories beyond the Seas, the Provi-  
 sion for Ministers was mean, and many other of our  
 said Plantations, Colonies, and Factories were whol-  
 ly unprovided of a Maintenance for Ministers, and  
 the publick Worship of God; and that, for lack of  
 Support



*Support and Maintenance of such, many of his loving Subjects wanted the Administration of God's Word and Sacraments, and seemed to be abandoned to Atheism and Infidelity, and others of them to Popish Superstition and Idolatry.*

This Society was composed by the Charter of the Chief Prelates, and Dignitaries of the Church, and of several other Lords, and eminent Persons in the State, with a Power to elect such others to be Members of the Corporation, as they, or the major Part of them, should think beneficial to their charitable Designs; and they immediately applied themselves with great Zeal and Alacrity to the good Work; and after adjusting Preliminaries in the Choice of Officers, and settling standing Orders and Rules for their more regular Proceeding, they subscribed every one of them according to their several Ranks and Dispositions, an Annual Sum to be paid to their Treasurer for the general Uses of the Society; and chose new Members, and gave out Deputations, according to the Powers in the Charter, to receive and collect the Donations of all charitable and well-disposed Persons towards this most pious Design: And through an especial Blessing *this Work of the Lord hath hitherto prospered in their Hands.* More than One Hundred Thousand of our own People, Infants and Adults, and many Thousands of *Indians* and *Negroes*, have been instructed and baptized into the true Faith of our Lord Jesus Christ; and more than One Hundred and Twenty Thousand Volumes of Bibles and Common-Prayer Books, with other Books of Devotion

tion and Instruction, together with an innumerable Quantity of pious small Tracts have been dispersed in Foreign Parts; and there is now a very hopeful and improving Appearance of Religion in the publick Worship of God, according to the Liturgy of the Church of England, in a great Number of Churches in our Plantations in *America*, by the Means, and through the Procurement of this Society.

The Charter directs the Society to give an Annual Account to the Lord High Chancellor, the Lord Chief Justice of the *King's Bench*, and the Lord Chief Justice of the *Common Pleas*, of the several Sums of Money by them received, and laid out, and of the Management and Disposition of the Revenues of the Corporation: This is punctually done, and the Society annually makes publick an Abstract of them, and their Proceedings. Therefore the Society now in the first Place acknowledge the Receipt, and return their most hearty Thanks for the particular Benefactions of the Year 1749, viz.

To a Gentleman unknown, for twenty  
Guineas, by Mr. *Shute Adams*. To the  
Reverend Mr. *Berriman*, for two Guineas.  
To a Person unknown, for two Guineas, by  
the Hands of the Lord Bishop of *Glocester*.  
To the Reverend Dr. *Stillington*, Preben-  
dary of *Durham*, for five Guineas, by ditto.  
To Mrs. *Scott*, for a Guinea, by the Hands  
of the Reverend Dr. *Best*. To a Gentleman  
D who

| l. | s. | d. |
|----|----|----|
| 21 | 0  | 0  |
| 2  | 2  | 0  |
| 2  | 2  | 0  |
| 5  | 5  | 0  |
| 1  | 1  | 0  |

|                                                                                       |    |    |   |
|---------------------------------------------------------------------------------------|----|----|---|
| who desires to be unknown, for two Guineas, by the Hands of Mr. <i>Henderson</i> . To | 2  | 2  | 0 |
| a Person of <i>Bristol</i> , for five Guineas, by the                                 | 5  | 5  | 0 |
| Hands of the Reverend Mr. <i>Taylor</i> of <i>Clifton</i> .                           |    |    |   |
| To the Reverend Dr. <i>Parker</i> , Rector of <i>El-</i>                              |    |    |   |
| <i>wick</i> in the Bishoprick of <i>Durham</i> , for a Gui-                           | 1  | 1  | 0 |
| nea, by the Hands of the Lord Bishop of                                               |    |    |   |
| <i>Glocester</i> . To Lieutenant Colonel <i>James</i>                                 |    |    |   |
| <i>Hudson</i> , for five Guineas. To the Reverend                                     | 5  | 5  | 0 |
| Mr. <i>Barrell</i> , Prebendary of <i>Rochester</i> , for two                         | 2  | 2  | 0 |
| Guineas, by the Hands of the Reverend Dr.                                             |    |    |   |
| <i>Denne</i> . To a Person who desires to be un-                                      |    |    |   |
| known, for five Pounds, by the Hands of the                                           | 5  | 0  | 0 |
| Reverend Dr. <i>Creswick</i> , Dean of <i>Wells</i> . To                              |    |    |   |
| the Reverend Mr. <i>Fletcher</i> , of <i>Cubley</i> in <i>Der-</i>                    |    |    |   |
| <i>byshire</i> , for a Guinea, by the Hands of <i>Row-</i>                            | 1  | 1  | 0 |
| <i>land Cotton</i> , Esq;. To a Gentleman who                                         |    |    |   |
| desires to be unknown, for a Guinea, by the                                           | 1  | 1  | 0 |
| Hands of the Reverend Mr. <i>Hotchkis</i> . To                                        |    |    |   |
| Miss <i>Peploe</i> , for half a Guinea, by the Hands                                  | 0  | 10 | 6 |
| of Mr. <i>Henderson</i> . To the Reverend Dr.                                         |    |    |   |
| <i>Leigh</i> , for two Guineas. The Legacy of                                         | 2  | 2  | 0 |
| Mrs. <i>Christian Mervin</i> , fifty Pounds. To a                                     | 50 | 0  | 0 |
| Person unknown for twenty Pounds, by the                                              | 20 | 0  | 0 |
| Dean of the Arches. To the Reverend Mr.                                               |    |    |   |
| <i>Thorpe</i> , Rector of <i>Haughton</i> in the County of                            |    |    |   |
| <i>Durham</i> , for five Guineas, by the Hands of                                     | 5  | 5  | 0 |
| the Lord Bishop of <i>Gloucester</i> . To a Gentle-                                   |    |    |   |
| woman who desires to be unknown, for                                                  |    |    |   |
| a Guinea, by the Hands of the Reverend Dr.                                            | 1  | 1  | 0 |
| <i>Bridges</i> . To Mrs. <i>H. Y.</i> for five Guineas.                               | 5  | 5  | 0 |
| To <i>Cbauncy Townshend</i> , Esq; for twenty Gui-                                    | 21 | 0  | 0 |
| neas, by the Hands of General <i>Oglethorpe</i> .                                     |    |    |   |

To



|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |   |    |   |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|----|---|
| To several Persons unknown, for three Guineas, by the Hands of Mr. James Bate of Ashby de la Zouch. To a Person unknown, for a Guinea, by the Hands of Mr. Henry Lull. To a Person unknown, for a Guinea: To Mrs. Lucy Osborne, for two Guineas; both by the Hands of the Reverend Mr. Lemon, of Kirkstead, Norfolk. To Mrs. Walter of Bristol, for two Guineas: To a Gentleman who desires to be unknown, for two Guineas: To a Widow Gentlewoman who desires to be unknown, for a Guinea: To Mrs. Marnes and another Lady, for a Guinea: All by the Hands of the Reverend Mr. Tucker of Bristol. To Gabriel Hanger, Esq; of Driffeld in Gloucestershire, for five Guineas, by the Hands of the Lord Bishop of Gloucester. To a Lady unknown, for five Guineas, by the Hands of the Reverend Dr. Bateman. To a Lady unknown, for four Guineas, by the Reverend Mr. Weston. To Mrs. Thomlinson, of Wickham in the County of Durham, for five Pounds. To Mrs. Kelsey, for half a Guinea, by the Reverend Mr. Berximan. To the Reverend Mr. Leedes, Rector of Little Saxham in Suffolk, for one Guinea, by the Hands of Mr. Clagget. To a Gentlewoman, for four Guineas, by the Hands of the Reverend Dr. Brakenridge. To a Lady, for a Guinea, by the Hands of the Reverend Dr. Stebbing. To Mr. Wells of Presbury, for a Guinea, by the Hands of the Reverend Mr. Broughton. To the Reverend | 3 | 3  | 9 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 1 | 1  | 0 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 1 | 1  | 0 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 2 | 2  | 0 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 2 | 2  | 0 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 2 | 2  | 0 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 1 | 1  | 0 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 1 | 1  | 0 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 5 | 5  | 0 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 5 | 5  | 0 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 4 | 4  | 0 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 5 | 0  | 0 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 0 | 10 | 6 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 1 | 1  | 0 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 4 | 4  | 0 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 1 | 1  | 0 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 1 | 1  | 0 |

Mr. Bowles of *Malling* in *Kent*, for three Guineas, by the Hands of Mr. *James Hayward*. To a Person unknown, for two Guineas, by Mr. *Hayward*. To a Lady in *Surry*, for a Guinea, by the Hands of Mr. *Gellibrand*. To a Person unknown, for five Guineas, by the Hands of the Reverend Dr. *Head*, Archdeacon of *Canterbury*. The Legacy of the late Reverend Mr. *Godly*, of *Hitchin* in *Hertfordshire*, fifty Pounds. To a Person unknown, for fifty Pounds, by the Hands of Mr. *Robert Stillingfleet*, of *Salisbury*. To *William Dunster*, of *Layton-stone*, Esq; for ten Guineas, by the Hands of Mr. *George Upton*. To the Reverend Mr. *Alleyne*, of *Loughborough* in *Leicestershire*, for ten Pounds, by the Hands of Mr. *Alsop*. To the Reverend Mr. *Astley*, School-master of *Repton* School in *Derbyshire*, for a Guinea, by the Hands of *Rowland Cotton*, Esq;. To a Gentlewoman at *Bristol*, for a Guinea, by the Hands of the Reverend Mr. *Casberd*. To a Person unknown, for a Guinea, by the Hands of the Reverend Dr. *Bruce*. To Mrs. *Elves*, of *Chefswick*, for one hundred Pounds, by the Hands of Mr. *Randolph*. To a Lady, for a Guinea, by the Hands of the Reverend Dr. *Brakenridge*. To the Reverend Mr. *Shepherd*, for half a Guinea, by the Hands of the Reverend Mr. *Thomas Eden*. To the Reverend Mr. *Granville Wheeler*, of *Leek* in *Nottinghamshire*, for three Guineas. To a Person unknown, for a Guinea, by the Hands of the Reverend Mr.

Mr. Stanley. To the Reverend Dr. Sharp, Archdeacon of Northumberland, for two Guineas. 2 2 0  
 To a Gentleman in Lincolnshire, for two Guineas, by the Hands of Mr. Gentle, of Furnival's-Inn. 2 2 0  
 To a Gentleman, for a Guinea, by the Hands of the Reverend Mr. Broughton. 1 1 0  
 To Mr. White, Rector of Tedbury in Gloucestershire, for five Guineas, remitted by the Lord Bishop of Gloucester. 5 5 0  
 To a Person unknown, for a Guinea. 1 1 0  
 To a pious and good Lady, for a Guinea. 1 1 0  
 To an Honourable and Worthy Person, for a Guinea. 1 1 0  
 To four Persons unknown, for four Guineas. 4 4 0  
 To a Gentleman, for half a Guinea. 0 10 6  
 To the Reverend Mr. Atkinson, Vicar of Sutton Benger, near Chippenham, Wilts, for a Guinea. 1 1 0  
 To the Reverend Mr. Beacon, Rector of Calborn, for a Guinea. 1 1 0  
 To the Reverend Mr. Culm, Rector of Freshwater, for a Guinea. 1 1 0  
 To the Reverend Mr. Walton, Rector of Buxton, for a Guinea. 1 1 0  
 To the Reverend Dr. Troughbeare, Vicar of Carisbrook in the Isle of Wight, for a Guinea, who remitted the twelve last mentioned Benefactions. 1 1 0  
 To two Gentlemen for two Guineas, by the Hands of the Reverend Dr. Hales. 2 2 0  
 To a Lady unknown, for a Guinea, by the Hands of the Reverend Mr. Tucker of Bristol. 1 1 0  
 To a Person unknown, for one Pound sixteen Shillings, by the Hands of Mr. Gell. 1 16 0  
 To the Reverend Mr. Hawtrey, of Exeter, for four Guineas, by Mr. Sleaf. 4 4 0  
 To a Clergyman who desires to be unknown, for five Guineas, by the Lord Bishop of Bangor. 5 5 0

Bangor.



*Bangor.* To the Reverend Mr. *Edward Wilson*, of *Westmeston* in *Sussex*, for two Guineas, by Mr. *Wilson*. To Lady *Palmer*, of *Carlton*, for a Guinea. To Mrs. *Hester Palmer*, for a Guinea. To Lady *Viscountess Cullen*, for a Guinea. To Mrs. *Hardinge*, for a Guinea. To two Ladies, for five Guineas. To two Gentlemen, for two Guineas. To *Thomas Wilson*, Esq; for a Guinea. To Mrs. *Carte*, for a Guinea. To two Gentlewomen, for two Guineas. To Mrs. *Bewicke*, of *Hallaton*, for three Pounds. To the Reverend Mr. *Fenwick*, Rector of *Hallaton* in *Leicestershire*, for two Guineas, who remitted these thirteen last mentioned Benefactions. To a Person unknown, for a Guinea: To the Reverend Mr. *Allen*, Rector of *Blundeston* in *Suffolk*, for half a Guinea: The two last remitted by the Reverend Mr. *Tanner* of *Lowestoft* in *Suffolk*. To the Reverend Mr. *Croft*, in *Cambridgeshire*, for a Guinea, by the Reverend Mr. *Tipping*. To the Reverend Mr. *Parsons*, Rector of *Pulham*, for half a Guinea. To the Reverend Dr. *Leigh*, of *Dorchester*, for two Guineas. To the Reverend Mr. *Bratbwaite*, Rector of *Stoek*, for a Guinea. The three last remitted by the Reverend Dr. *Creswick*, Dean of *Wells*. To *Richard Berisford*, Esq; for a Guinea. To the Reverend Mr. *Milner*, Rector of *Barton* in *Nottinghamshire*, for a Guinea. To a Gentlewoman unknown, for a Guinea, by the Reverend Mr. *Land*. To a Lady unknown, for a Guinea,

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |     |    |   |
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| nea, by the Reverend Mr. <i>Wilson</i> . To Mr. <i>Adam Lugg</i> , of <i>Gainsborough</i> in <i>Lincolnshire</i> , for four Guineas; a Benefaction for these two last Years. To a Person unknown, for two Guineas, by the Reverend Mr. <i>Harris</i> , of <i>Northfleet</i> . To the Reverend Mr. <i>Barrell</i> , Prebendary of <i>Rocheſter</i> , for a Guinea and a half; both paid by Mr. Archdeacon <i>Denne</i> . To the Reverend Mr. <i>Waterhouse</i> , Rector of <i>Langley</i> in <i>Kent</i> , for two Guineas: To the Reverend Mr. <i>Croſsman</i> , Rector of <i>Little Bromley</i> in <i>Esſex</i> , for a Guinea: Both by the Hands of the Reverend Mr. <i>Broughton</i> . To a Lady, for two Guineas, by the Hands of the Reverend Mr. <i>Crusius</i> . To <i>James Cranmer</i> , Esq; for a Guinea, by the Hands of Mr. <i>Gellibrand</i> . To a Lady, for five Guineas, by the Hands of the Reverend Dr. <i>Head</i> , Archdeacon of <i>Canterbury</i> . To a Person unknown, for twenty Guineas, by the Hands of Mr. <i>Shute Adams</i> , of <i>Fleet-ſtreet</i> . To ſeveral worthy Benefactors in and about the City of <i>York</i> , for twenty-five Pounds, remitted by the Reverend the Dean of <i>York</i> . To Miſs <i>Cordelia Bright</i> , for three Guineas, by the Hands of <i>George Errington</i> , Esq; To a Lady, for one hundred Pounds, by the Hands of the Honourable and Reverend Dr. <i>Downay</i> . To the Honourable Lady Viſcounteſs <i>Windſor</i> , for twenty Pounds, by the Hands of the Lord Biſhop of <i>Gloceſter</i> . To Miſs <i>Peploe</i> , for half a Guinea, by Mr. <i>Henderſon</i> . | 4   | 4  | 0 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 2   | 2  | 0 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 1   | 11 | 6 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 2   | 2  | 0 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 1   | 1  | 0 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 2   | 2  | 0 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 1   | 1  | 0 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 5   | 5  | 0 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 21  | 0  | 0 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 25  | 0  | 0 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 3   | 3  | 0 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 100 | 0  | 0 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 20  | 0  | 0 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 0   | 10 | 6 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 702 | 6  | 0 |

These

These are all the Benefactions to the general Designs of the Society, received before the closing of the Accounts on the 20th of *January* last, and they are accounted for in the Audit of the Year 1749. and they amount *only* to the Sum Total of Seven Hundred and Two Pounds Six Shillings.

Also the Society hath received, and return their most hearty Thanks for a Benefaction of Ten Guineas from the Lady Viscountess *Windsor*, by the Hands of the Lord Bishop of *Glocester*: For a Benefaction of Thirty Pounds from a Gentleman in *Norfolk*, remitted to the Secretary: For a Benefaction of Two Guineas from a Lady in *Hampshire*, by the Hands of the Reverend Mr. *Broughton*; to be applied and appropriated for the Instruction of *Negroes*.

Also the Society return their Thanks to the Society corresponding with the Incorporated Society in *Dublin* for promoting *English* Protestant Working Schools in *Ireland*, for 100 Copies of a Sermon preached before them by the Reverend Dr. *Samuel Nicolls*.

To the Society for promoting Christian Knowledge, for 50 Copies of a Sermon preached on the 3d Day of *May* 1749. at the yearly Meeting of the Children educated in the Charity Schools in and about the Cities of *London* and *Westminster*, by the Reverend Dr. *Squire*.

To a Gentleman unknown, for 25 Copies of the late Lord Bishop of *London's* Five Pastoral Letters,



Letters, and for 25 Copies of his Lordship's Tracts, in two Volumes *Duodecimo*.

To a Person unknown, for 12 Copies of a small Tract, intitl'd, *The Protestant Dissenter guided to the Church of England, by the Author of the three Letters to a Gentleman dissenting from the Church of England.*

To a Person unknown, for 100 Copies of a Tract, intitl'd, *The Gift of the Holy Ghost to the Apostles and first Christians, a Demonstration of the Resurrection of Jesus.*

To the Reverend John Frederick Mieg, D. D. Protestant Ecclesiastical Councillor to the Elector Palatine, for two Copies of a Book, intitl'd, *B. Ludovici Christiani Miegii, S. T. D. et Professoris in Academia Heidelbergensi, &c. Meletemata sacra de Officio Pastoris publico et privato.*

The Sum Total of all the before-mentioned Benefactions, and a very much larger Sum hath been expended in Salaries, and for Books to the Missionaries, School-masters, and Catechists of the Society, whose Names, with their respective Salaries, are as follow.

New-Foundland.

|   |                                             |    |
|---|---------------------------------------------|----|
| 1 | Mr. Peasley, Missionary at St. John's Town, | 50 |
|   | — as School-master there                    | 10 |
| 2 | — at Trinity Bay,                           | 50 |
|   | Nova Scotia                                 |    |
| 3 | Mr. Tutty, Missionary                       | 70 |
| 4 | Mr. Moreau, Missionary                      | 70 |
| 5 | Mr. Hallhead, School-master                 | 15 |

E

New

## New England.

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|----|------------------------------------------------------------|---|----|
| 6  | Mr. <i>Browne</i> , Missionary at <i>Portsmouth</i> in     | } | 60 |
|    | <i>New Hampshire</i> , ———                                 |   |    |
|    | ——— For officiating at <i>Kittery</i> , —                  |   | 15 |
| 7  | Mr. <i>Plant</i> , Missionary at <i>Newberry</i> , —       |   | 60 |
| 8  | Mr. <i>Macgilchrist</i> , Missionary at <i>Salem</i> , —   |   | 50 |
| 9  | ——— at <i>Marblehead</i> , ———                             |   | 60 |
| 10 | Dr. <i>Cutler</i> , Missionary at <i>Christchurch</i> in   | } | 70 |
|    | <i>Boston</i> , ———                                        |   |    |
| 11 | Dr. <i>Miller</i> , Missionary at <i>Braintree</i> , —     |   | 60 |
| 12 | Mr. <i>Thomson</i> , Missionary at <i>Scituate</i> , —     |   | 40 |
| 13 | Mr. <i>Price</i> , Missionary at <i>Hopkinton</i> , and    | } | 60 |
|    | to the neighbouring <i>Indians</i> , ———                   |   |    |
| 14 | Mr. <i>Cbeekley</i> , Missionary at <i>Providence</i> , —  |   | 60 |
| 15 | Mr. <i>Taylor</i> , School-master at <i>Providence</i> , — |   | 10 |
| 16 | Dr. <i>Mac Sparran</i> , Missionary at <i>Nara-</i>        | } | 70 |
|    | <i>gansat</i> , ———                                        |   |    |
|    | ——— For officiating at <i>Warwick</i> , —                  |   | 30 |
| 17 | Mr. <i>Usher</i> , Missionary at <i>Bristol</i> , —        |   | 60 |
| 18 | Mr. <i>Henryman</i> , Missionary at <i>Newport</i> in      | } | 70 |
|    | <i>Rhode Island</i> , ———                                  |   |    |
| 19 | Mr. <i>Leaming</i> , Catechist at <i>Newport</i> in        | } | 10 |
|    | <i>Rhode Island</i> , ———                                  |   |    |
| 20 | Mr. <i>Graves</i> , Missionary at <i>New London</i> , —    |   | 60 |
| 21 | Mr. <i>Beach</i> , Missionary at <i>New-Town</i> , —       |   | 50 |
| 22 | Dr. <i>Johnson</i> , Missionary at <i>Stratford</i> , —    |   | 70 |
| 23 | Mr. <i>Johnson</i> , Catechist at <i>Stratford</i> , —     |   | 10 |
| 24 | Mr. <i>Browne</i> , School-master at <i>Stratford</i> , —  |   | 15 |
| 25 | Mr. <i>Lamsen</i> , Missionary at <i>Fairfield</i> , —     |   | 50 |
| 26 | Mr. <i>Dibble</i> , Missionary at <i>Stanford</i> , —      |   | 20 |
| 27 | Mr. <i>Mansfield</i> , Missionary at <i>Derby</i> , —      |   | 20 |
|    | 28 Mr.                                                     |   |    |

- 28 Mr. Gibbs, Missionary at *Simsbury*, — 30  
 29 Mr. Punderson, Itinerant Missionary in }  
     *New England*, — } 70  
 30 Mr. Hutchinson, School-master at *Groton*, 5  
     *New York*.  
 31 Mr. Ogilvie, Missionary at *Albany*, and }  
     to the *Mohock Indians*, — } 50  
 32 Mr. Watkins, Missionary at *New Windsor*, 30  
 33 Mr. Standard, Missionary at *Chester*, 50  
 34 Mr. Bartow, School-master at *Chester*, 10  
 35 Mr. Stoupe, Missionary at *Rochel*, 50  
 36 Mr. Wetmore, Missionary at *Rye*, — 50  
 37 Mr. Purdy, School-master at *Rye*, — 15  
 38 Mr. Hildreth School-master at *New York*, 15  
 39 Mr. Lyons, Missionary at *Brook-haven* in }  
     *Long Island*, — } 50  
 40 Mr. Colgan, Missionary at *Jamaica Town* }  
     in *Long Island*, — } 50  
 41 Mr. Seabury, Missionary at *Hempstead* in }  
     *Long Island*, — } 50  
 42 Mr. Temple, School-master at *Hempstead* }  
     in *Long Island*, — } 10  
 43 Mr. Seabury, jun. Catechist at *Hunting-* }  
     *ton in Long Island*, — } 10  
 44 Mr. Charlton, Missionary at *Staten Island*, 50  
 45 Mr. Barrington, School-master, at *Staten* }  
     *Island*, — } 10

New Jersey.

- 46 Mr. Browne, Missionary at *Newark*, 50  
 E 2 47 Mr.



- 47 Mr. Wood, Missionary at Elizabeth Town } 50  
and New Brunswick, — }  
48 Mr. Chandler, Catechist at Elizabeth Town, 10  
49 Mr. Skinner, Missionary at Amboy, 60  
50 Mr. Campbell, Missionary at Burlington, 60  
51 Mr. Thompson, Missionary in Monmouth } 60  
County, — }  
52 Mr. Reynolds, School-master at Shrewsbury, 10  
53 Mr. Thomson, Missionary at Salem, — 60

Pennsylvania.

- 54 Mr. Ross, Missionary at Oxford, — 60  
55 Mr. Currie, Missionary at Radnor, — 60  
56 Mr. Backhouse, Missionary at Chester — 60  
57 Mr. Ross, Missionary at Newcastle, — 70  
58 Mr. Reading, Missionary at Apoquinimick, 60  
59 Mr. Neill, Missionary at Dover, — 60  
60 Mr. Usher, Missionary at Radnor, — 60  
61 Mr. Craig, Itinerant Missionary in Penn- } 50  
sylvania and New Jersey, — }

— North Carolina.

- 62 Mr. Hall, Itinerant Missionary, — 50  
63 Mr. Moir, Itinerant Missionary, — 50

— South Carolina.

- 64 Mr. Fordyce, Missionary at Prince Freder- } 30  
rick's Parish, — }  
65 Mr. Cuming, Missionary at St. John's } 30  
Berkley County, — }  
66 Mr.

|    |                                                      |    |
|----|------------------------------------------------------|----|
| 66 | Mr. Garden, Missionary at St. Thomas's,              | 30 |
| 67 | Mr. Stone, Missionary at St. James Goose<br>Creek,   | 30 |
| 68 | Mr. Cotes, Missionary at St. George's,               | 30 |
| 69 | Mr. Durand, Missionary at Christchurch,              | 30 |
| 70 | Mr. Guy, Missionary at St. Andrew's,                 | 50 |
| 71 | Mr. Orr, Missionary at St. Paul's,                   | 30 |
| 72 | Mr. Langborne, Missionary at St. Bartho-<br>lomew's, | 30 |
| 73 | Mr. St. John, Missionary at St. Helen's,             | 30 |

Georgia.

|    |                               |    |
|----|-------------------------------|----|
| 74 | Mr. Zouberbulyer, Missionary, | 50 |
|----|-------------------------------|----|

Bahama Islands.

|    |                                                   |    |
|----|---------------------------------------------------|----|
| 75 | Mr. Carter, Missionary,                           | 60 |
| 76 | Mr. Jones, Missionary to the Mosquito<br>Indians, | 60 |

Total £. 3370

|    |                                                        |    |
|----|--------------------------------------------------------|----|
| 77 | Mr. Auchmuty, Catechist to the Negroes<br>at New York, | 50 |
|----|--------------------------------------------------------|----|

|    |                                                            |    |
|----|------------------------------------------------------------|----|
| 78 | Mr. Sturgeon, Catechist to the Negroes at<br>Philadelphia, | 30 |
|----|------------------------------------------------------------|----|

N. B. These two Salaries are paid out of a  
Fund appropriated to the Instruction of  
Negroes.

79 Mr.

79 Mr. *Beauregard*, Catechist to the Negroes on }  
 the Society's Plantations in *Barbados*, } 70  
 N. B. This Salary is paid out of the Pro-  
 duce of the Plantations.

N. B. The Society allow Ten Pounds worth of Books to each Mission for a Library, and Five Pounds worth of pious small Tracts to every new Missionary, to be distributed among their Parishioners; and other Parcels of Books, as Occasion offers, and the Society find them wanting.

And the following are the chief Accounts which the Society have received of the pious Labours of their Missionaries in the Year preceding.

#### New-Foundland.

The Reverend Mr. *Peaseley* continues to officiate to a numerous Congregation at *St. John's Town*; but the Reverend Mr. *Jones* is removed from *Trinity Bay* at his own Request to be Missionary to the *Moskito Indians*, in the room of the late Mr. *Prince*; and Mr. *Jones* is, we hope, by this Time happily entred on his Mission.

#### Nova Scotia.

The Lords-Commissioners for Trade and Plantations acquainted the Society in *April* last, that his Majesty had given Directions for a Number of



of Persons to be sent to the Colony of *Nova Scotia* in *North America*, and that it was proposed to settle the said Persons in Townships, in each of which a particular Spot should be set apart for a Church, and 400 Acres of Land adjoining thereto granted in Perpetuity, free from the Payment of any Quit-Rent, to the Minister and his Successors, and 200 Acres in like Manner for a School-master: Therefore their Lordships recommended it to the Society to name Ministers and School-masters for the said Townships, and to give such Encouragement to them, as the Society should think proper, until those Lands can be so far cultivated as to afford a sufficient Support. And for the further Encouragement of each Clergyman and School-master to be sent with the first Settlers, that each Clergyman should have a Grant of 200 Acres of Land, and each School-master of 100 Acres, in Propriety to them and their Heirs, as also 30 Acres of Land over and above their said respective Quotas, for every Person of which their Family should consist; and that they should be subsisted during their Passage, and for Twelve Months after their Arrival; and be furnished with Materials for Husbandry, Building their Houses, &c.

The Society received this Information with great Pleasure, and to help forward, as much as in them lay, the pious and laudable Intentions of the Lords Commissioners for Trade and Plantations, they very chearfully came to a Resolution of providing Clergymen and School-masters,

to

to

to be sent to *Nova Scotia*, as Settlements should be made, and the Occasions of the Colony should require, notwithstanding the very low Circumstances of the Society, through their constant annual Charge, in providing for Divine Worship and useful Instruction in *North America*, that the People may not sink into Atheism, or be perverted to Popery; which one Year with another before, considerably exceeded Three thousand five hundred Pounds *per Annum*, while their certain annual Income doth not amount to so much as One thousand Pounds. But the Society's Trust is in that good Providence of God, through the Influence of which, on the Hearts of their most charitable Benefactors, they have been enabled to proceed successfully hitherto in their great Undertakings.

The Society soon after appointed the Reverend Mr. Tutty and Mr. Anwyll to be their Missionaries, and Mr. Halhead to be their Schoolmaster, to go with the first Settlers from *Great Britain* to *Nova Scotia*. And they have the Satisfaction to be informed by Letters from *Nova Scotia*, that Mr. Tutty is happily fixed Minister in the first Settlement, viz. in the Town of *Hallifax*, which is already become populous, and that Mr. Tutty behaves very properly, and is very useful in his Station. But the Society being not so well satisfied with the Conduct of Mr. Anwyll, they have recalled him from *Nova Scotia*, and they have appointed the Reverend Mr. Moreau, a worthy Clergyman of *French* Extraction, to be their Missionary to a Settlement now forming,

forming, which is chiefly to be composed of *French Protestants*.

New England.

By the Accounts from the Province of *Massachusetts Bay*, the Missionaries of the Society continue to be very usefully employed in the Propagation of the Gospel, and in the Reconciliation of Mens Minds to the Liturgy of the Church of *England*; towards which the great and frantick Disorders among the Sectaries, and more especially among the *New Lights*, have not a little contributed; even the ignorant *Negroes* and *Indians* have set up preaching and praying by the Spirit, and they have their Meetings, in which such of them as can neither write nor read, hold forth in their Turns. This hath brought many serious thinking Dissenters to consider more attentively the Decency and Order in the Church of *England*, and to join themselves to it; inso-much that some new Churches are built, and more building, to receive the new Members of our Church.

Some Time ago the Society, at the Request of the Lord Bishop of *Cloyne*, after his remitting a very considerable Benefaction for the good Uses of the Society, employed Part of it in purchasing the most approved Books written by the Divines of the Church of *England*, and they sent them as a Present to *Harvard College* in *Cambridge* near *Boston* in this Province, for the Use of the Students of the College; and the President of it

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was



was pleased to acknowledge the Receipt, and return Thanks for the Books, in the following Letter to the Secretary of the Society.

Harvard College in Cambridge,

REVEREND SIR,

Feb. 18, 1748-9.

**H**AVING received, some Time the last Fall, a most valuable Present of Books to our publick Library, from the Society for the Propagation of the Gospel, our Corporation desire, by you their Secretary, to make their grateful Acknowledgments to that venerable Body: Please therefore, Sir, to inform them, that we have a most thankful Sense of that generous Donation, and have placed the said Books in a particular Classis provided for them, where they will be, as designed, of general Use; and doubt not they will, as they are excellently adapted thereto, *very much tend* (as you express it) *to promote the Gospel of Christ, and the Interest of Religion both in Faith and Practice*, which will naturally urge our Prayers, that that charitable Foundation may be continually more and more strengthened, and the worthy Members thereof always influenced and directed by the Divine Spirit, to those Measures that will most effectually promote the Salvation of the Souls of Men, which is the continual Prayer of us all, and particularly of

*Your most obedient and  
most humble Servant,*

Edward Holyoke, President.

It were most heartily to be wished that the same Christian Spirit and Candour prevailed likewise in the neighbouring Colony of *Connecticut*, but they appear unhappily of a persecuting Spirit, four of the Members of the Church of *England* in that Colony having been committed to Goal in the Beginning of last Summer, for refusing to contribute to the Support of the Independent Teacher, till at length, to obtain their Liberty, they found themselves obliged to pay, the first 3, 16, 7, the second 2, 15, 5, the third 3, 4, 6, and the fourth 2, 3, 9, of that Currency, upon that Exaction; in direct Contradiction to those Religious Principles on which the Colony was settled, and to the Charter under which they act, a general Toleration of Christians of all Denominations, except Papists, without an Establishment of any one Sort, being the distinguishing Characteristick of the Government of *New England*.

**New York.**

The Missionaries of the Society in this Province proceed happily on with their usual good Success; and not only our own People, but the *Negroes* and *Indians* are and will be very sensibly benefited by them. The Reverend Mr. *Auchmuty*, the Society's Catechist for the Instruction of *Negroes* at *New York*, hath baptized from *Lady-Day* to *Michaelmas* 1749, 23 *Negro* Infants, and three Adults after proper Instruction: And a School hath been built lately by the

generous Contributions of the Governor and other worthy Persons of *New York*, 50 Feet in Length, and 26 in Breadth, with proper Rooms for the Accommodation of the School-master, in which Mr. *Hildreth*, the Society's School-master, teaches well and diligently 50 poor Children, who attend constantly on the Divine Service in the Church on *Sundays, Wednesdays, Fridays* and *Holidays*, and on Mr. *Auchmuty's* Catechetical Instructions, according to the Certificate from the Rector and Churchwardens of the Parish; and Mr. *Auchmuty* promises to read a Catechetical Lecture in that School on every *Wednesday* Evening to his *Negro* Catechumens, detaining at the same Time the Scholars to be a Part of his Audience; while the Reverend Mr. *Charlton* his Predecessor, preferred by the Society to the Mission of *Staten-Island* in that Province, hath undertaken, over and above the more immediate Duties of his Cure, to instruct 40 white Catechumens, whom he publickly examines immediately after Sermon every *Sunday* Morning; and above 20 black Catechumens, whom he examines immediately after Prayers, and a Catechetical Lecture every *Sunday* in the Afternoon; and many of them can say the Catechism by Heart, and give a tolerable Exposition of several of its Parts; and to assist him in these laudable Undertakings, the Society have appointed Mr. *Barrington* their School-master in *Staten-Island*, upon the Recommendation and under the Inspection of Mr. *Charlton*. Also the Society have taken the first Opportunity of providing a new Missionary



sionary for the *Mobock Indians*, who made up a  
 considerable Congregation of more than 500 Per-  
 sons before the late War ; having endeavoured,  
 as far as might be, to keep up a Sense of Religion  
 among them during the Course of it, by the  
 means of the Reverend Mr. *Barclay*, their late  
 Missionary to the *Mobocks*, but now deservedly  
 promoted to the Cure of *Trinity Church* in the  
 City of *New York* ; and of Mr. *Oele*, a Native of  
*Germany*, in the holy Orders of our Church,  
 settled near the *Mobocks* ; and of *Abraham* an old  
*Mobock Sachem*, who being past War and Hunt-  
 ing, read Prayers at the several *Mobock Castles*  
 by Turns. And on the 17th of *March 1748*,  
 they appointed the Reverend Mr. *Ogilvie*, a young  
 Gentleman of an extraordinary good Character,  
 educated at *Yale College* in *Connecticut*, to be  
 their Missionary at *Albany* and to the *Mobock*  
*Indians*, upon the Recommendation of Mr. *Bar-*  
*clay*, as the properest Person he could find, both on  
 the Account of Mr. *Ogilvie's* speaking the *Dutch*  
 Language, very like the *Indian* one in its rumbling  
 Sound, as likewise on Account of the Service  
 which Mr. *Ogilvie* may be of to a Number of  
*Dutch* People settled in and about the *Mobock*  
 Country, without Religious Instruction of any  
 Kind ; the Lord Bishop of *London* having found  
 Mr. *Ogilvie* worthy, and admitted him into Dea-  
 con's and Priest's Orders in the Church of *Eng-*  
*land*. And by a Letter from Mr. *Ogilvie*, dated  
*New York, Nov. 30, 1749*, it appears he was ar-  
 rived safely there, and preparing to go to his Mis-  
 sion, in which it is to be hoped he is now to  
 good

good Purpose employed under the kind protecting Providence of God.

*New Jersey.*

The Inhabitants of *New Brunswick* in this Province having built a large and handsome Church, raised 300 *l.* towards the Purchase of a House and Glebe, and obliged themselves to pay 40 *l.* per Annum of that Currency, towards the Support of a Missionary, and earnestly prayed that Mr. *Wood*, a Gentleman of a very good Life and Conversation, bred to Physick and Surgery, might, if he should be found worthy of holy Orders, and be admitted into them, be appointed their Missionary; the Society have so far granted their Request, upon Mr. *Wood's* Admission into Deacon's and Priest's Orders by the Lord Bishop of *London*, as to join the Churches of *New Brunswick*, and of *Elizabeth Town*, lately a Mission of its self, into one Mission under the Care of Mr. *Wood*.

*Pennsylvania;*

By the Letters from this Province it appears, that the Missionaries of the Society are very diligent, and fully employed in their several Stations; and there would be Employment for many more, would the Society's Circumstances permit them to grant the repeated Petitions of the Inhabitants of this very numerous Colony. : However, being always willing to do their utmost in the Propagation of the Gospel, they have ventured on the Establishment

lishment of an Itinerant Missionary in the Person of the Reverend Mr. Craig, who some Years ago came from *Pennsylvania* a Candidate for holy Orders, which having obtained, he officiated a considerable Time as Curate to the Reverend Dr. *Bristowe*, and upon the Doctor's Recommendation of him, as a Person well qualified for the Office of a Missionary, the Society have appointed him to exercise his Talent in this populous Province. And Mr. *Bluet*, the Society's Missionary to the Church of *Dover*, being dead, the Reverend Mr. *Neill*, formerly a Presbyterian Teacher in *New Jersey* and *Pennsylvania*, who brought over with him full Testimonials of his good Morals, and petitioned to be admitted into the holy Orders of the Church of *England*, having, after a proper Examination into his Learning and Motives for this Petition, been admitted into the holy Orders of our Church, is appointed to succeed Mr. *Bluet* in the Mission to the Church of *Dover*. Mr. *Sturgeon*, the Society's Catechist to the *Negroes* in the City of *Philadelphia*, teaches the Catechism to about 50 *Negroes*, and reads a plain Lecture upon it afterwards to such good Purpose, that at the Date of his last Letter, *April 29, 1749*. he had baptized eleven *Negroes*, and seven of them were Adults properly instructed.

North Carolina.

The two Itinerant Missionaries in this Province are by no means equal to the mighty Task of the Propagation of the Gospel throughout the same ;  
but



but the Inhabitants of it, though frequently called upon by the Society to build Churches, and Houses, and to fix Glebes and Salaries for settled Missionaries, do little or nothing towards it; even the Church at *Edenton*, where the Governor resides, and the Courts of the Province are kept, as in the chief Town in *North Carolina*, though begun many Years ago, is not yet finished. The Reverend Mr. *Hall*, who officiates in that Part of the Province, is very industrious in his Mission, riding many Miles about reading and preaching, and administering the Holy Sacraments; his Communicants are in Number about 140, and within the Compass of the Year 1749, he baptized 1282 Persons, of whom 53 were black Children, and 24 black Adults after proper Instruction. While the Reverend Mr. *Moir* resides in *Edgecomb* County, in which the Inhabitants have almost finished their Church, and many of them seem well disposed towards Religious Duties; Mr. *Moir* also rides occasionally many hundred Miles in the Performance of his Duty, but he writes, that he cannot give an exact Account of all the Persons which he hath baptized in his Journeys, for want of a Person to count them, who have, he thinks, sometimes amounted to more than 100 Persons in one Day.

#### South Carolina.

The Society have supplied this Province with three new Missionaries. 1. The Reverend Mr.

*Stone*

Stone educated in *Hartford College* in *Oxford*, who had given Proof of his good Conduct and Behaviour as a Curate and School-master for seven Years past ; and he is appointed to the Parish of *St. James Goose Creek*, in the room of the Reverend Mr. *Millechamp* preferred to a Living in the Diocess of *Glocester*. 2. The Reverend Mr. *Cuming*, educated in the University of *Glasgow*, and lately admitted into the holy Orders of the Church of *England* upon full Testimonials, to the Parish of *St. John* in *Berkeley County*, in the room of Mr. *Dwight*, their late worthy Missionary, deceased. 3. And the Reverend Mr. *Langborne*, Curate of *Pickering* in the Diocess of *York*, upon the Recommendation of his Grace the Lord Archbishop of *York*, to the Parish of *St. Bartholomew*, in the room of Mr. *Boschi*, their late worthy Missionary, deceased. The two former of these Gentlemen, it is to be hoped, arrived in *South Carolina* some Months ago, and that they are to good Purpose officiating in their Parishes ; while the Third, very lately appointed, is preparing for the Voyage. It appears by the Letters from this Country, that the other Missionaries behave well, and are very useful in their several Stations ; and that the Schools, particularly the *Negroe* one in *Charles Town*, do good Service in teaching and propagating the fundamental Principles of our holy Religion.

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Bahama

*Bahama Islands.*

The Reverend Mr. *Snow* dying soon after his Return to these Islands, the Society have appointed the Reverend Mr. *Carter*, of St. *Peter's* College in *Cambridge*, upon the Recommendation of the Right Honourable *Arthur Onslow*, Esq; the Speaker of the House of Commons, and of the Reverend Dr. *Keene*, the Master of St. *Peter's* College, to succeed Mr. *Snow* in that Mission; at which we hope by this Time he is safely arrived, and very diligent in his Station.

N. B. THE Society desire their Friends in *America* to be so just to them, when any Person appears there under the Character of a Clergyman of the Church of *England*, but by his Behaviour disgraces that Character, to examine, as far as may be, into his Letters of Orders, and his Name and Circumstances, and to inspect the publick List of the Names of the Missionaries of this Society, published annually with the Abstract of their Proceedings; and the Society are fully persuaded, it will appear that such unworthy Person came thither without their Knowledge: But if it should happen, that any such should come thither from them, they intreat their Friends in *America*, in the sacred Name of Christ, to inform them, and they will put away from them that wicked Person.

Barbadoes.



Barbadoes.

The Chapel of *Codrington* College being completely finished and furnished, the Service of the Church of England was performed therein first on the 11th of *June* 1749. and continues regularly to be performed in it by the Reverend Mr. *Rotheram*, and the Reverend Mr. *Bewsher*; while the School goes on increasing, and through the good Conduct and Application of its Masters, and the other Members of the College, there are good Grounds to hope, that the College will in a few Years more be fully established.

The Receipts and Payments of the Society, on the Account of *Codrington* College and their Plantations in *Barbadoes*, for the Year 1749. stood thus at their Audit on the 31st Day of *January* 1749-50.

| <i>Receipts.</i>                                                                                                                                                     |   | <i>l.</i> | <i>s.</i> | <i>d.</i> |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|-----------|-----------|-----------|
| By Sale of 50 Hogheads of Sugar,                                                                                                                                     | } | 807       | 19        | 11        |
| By Half a Year's Dividend on 1900 <i>l.</i> Old South Sea Annuities, due at <i>Lady-day</i> 1749,                                                                    | } | 38        | 0         | 0         |
| By Sale of 800 <i>l.</i> Old South Sea Annuities, at 106 <i>l.</i> per Cent. on the 2d of <i>June</i> 1749. deducting Brokerage, and the making a Power of Attorney, | } | 846       | 17        | 0         |

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By

|                                                                                                      |   |      |    |    |
|------------------------------------------------------------------------------------------------------|---|------|----|----|
| By Half a Year's Dividend on<br>1100 l. Old South Sea Annu-<br>ities, due at <i>Michaelmas</i> 1749, | } | 22   | 0  | 0  |
| By Cash received with two Boys<br>Apprentices from <i>Christ's Hof-</i><br>pital,                    |   |      |    |    |
| Total                                                                                                |   | 1724 | 16 | 11 |

*Payments.*

|                                                                                                  |   |      |    |    |
|--------------------------------------------------------------------------------------------------|---|------|----|----|
| To Balance of last Year's Account,                                                               | } | 28   | 10 | 5½ |
| To sundry Disbursements for the Plantations, and for Books for the Use of the College,           |   |      |    |    |
| To the Bills drawn by the Society's Attorneys in the Plantations, and by others on that Account, | } | 1178 | 12 | 10 |
|                                                                                                  |   |      |    |    |
| Total                                                                                            |   | 1473 | 15 | 1½ |

|                                                                                                                                        |   |     |   |    |
|----------------------------------------------------------------------------------------------------------------------------------------|---|-----|---|----|
| Balance remaining in the Hands<br>of the Treasurer on the <i>Bar-</i><br><i>badoes</i> Account, on the 31st<br>of <i>January</i> 1749, | } | 251 | 1 | 9½ |
|                                                                                                                                        |   |     |   |    |

The Receipts and Payments of the Society, on  
their General Account for the Year 1749,  
stood thus at their Audit on the 31st Day of  
*January* 1749-50.

*Receipts.*

| <i>Receipts.</i>                                                                                                                                                                        | <i>l.</i>   | <i>s.</i> | <i>d.</i>                          |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-----------|------------------------------------|
| By Balance in the Hands of the<br>Treasurer on the 31st Day of<br><i>January</i> 1749, —                                                                                                | 713         | 8         | 1 $\frac{3}{4}$                    |
| By Subscriptions of Members, —                                                                                                                                                          | 679         | 13        | 0                                  |
| By Benefactions and Legacies, —                                                                                                                                                         | 731         | 14        | 0                                  |
| By Rent from Lands, and by<br>Dividends from Stocks in the<br>Publick Funds, —                                                                                                          | 388         | 5         | 10                                 |
| By Sale of 1500 <i>l.</i> 3 per Cent.<br><i>Bank Annuities</i> 1742. at <i>Par</i> ,<br>on the 30th of <i>August</i> 1749,<br>deducting Brokerage, and ma-<br>king a Power of Attorney, | 1497        | 19        | 6                                  |
| By Sale of 500 <i>l.</i> 3 per Cent.<br><i>Bank Annuities</i> 1742. at <i>Par</i> ,<br>on the 16th of <i>December</i> 1749<br>deducting Brokerage, and ma-<br>king a Power of Attorney, | 499         | 4         | 6                                  |
| By Error in the late Treasurer's<br>Account, of two Bills amoun-<br>ting to 40 <i>l.</i> charged to this,<br>instead of the <i>Negro</i> Account,                                       | 40          | 0         | 0                                  |
| <b>Total</b>                                                                                                                                                                            | <b>4550</b> | <b>4</b>  | <b>11 <math>\frac{3}{4}</math></b> |

| <i>Payments.</i>                                                                               | <i>l.</i> | <i>s.</i> | <i>d.</i> |
|------------------------------------------------------------------------------------------------|-----------|-----------|-----------|
| To Salaries to Missionaries, Ca-<br>techists, School-masters and<br>Officers of the Society, — | 3542      | 3         | 6         |
|                                                                                                |           |           | To        |



|                                                                        |   |     |   |   |
|------------------------------------------------------------------------|---|-----|---|---|
| To Books, Gratuities to Missionaries, and to other incidental Charges, | } | 476 | 2 | 0 |
| _____                                                                  |   |     |   |   |

|       |   |      |   |   |
|-------|---|------|---|---|
| Total | } | 4018 | 5 | 6 |
| _____ |   |      |   |   |

|                                                                                                  |   |     |    |                 |
|--------------------------------------------------------------------------------------------------|---|-----|----|-----------------|
| Balance in the Hands of the Treasurer on the General Account on the 31st Day of January 1749-50, | } | 531 | 19 | 5 $\frac{3}{4}$ |
| _____                                                                                            |   |     |    |                 |

*Certain Annual Income.*

|                                                                                           |   |     |    |    |
|-------------------------------------------------------------------------------------------|---|-----|----|----|
| By Subscriptions of Members, Rents of Lands, and Dividends of Stocks in the Public Funds, | } | 927 | 15 | 10 |
| _____                                                                                     |   |     |    |    |

*Certain Annual Expence.*

|                                                                                      |   |      |   |   |
|--------------------------------------------------------------------------------------|---|------|---|---|
| By Salaries to Missionaries, Catechists, School-masters, and the Society's Officers, | } | 3700 | 0 | 0 |
| _____                                                                                |   |      |   |   |

|                                                                                                        |   |      |   |   |
|--------------------------------------------------------------------------------------------------------|---|------|---|---|
| So that the Society's certain yearly Charge exceeds the Society's certain yearly Income, by the Sum of | } | 2772 | 4 | 2 |
| _____                                                                                                  |   |      |   |   |

Therefore the Society have elected within the Year 1749, the following new Members, viz. The Right Honourable the Earl of *Halifax*; the Right

Right Honourable the Lord Viscount *Dupplin* ; the Right Reverend the Lord Bishop of *Landaff* ; the Reverend Mr. *John Fountayne*, Dean of *York* ; the Reverend Dr. *William George*, Dean of *Lincoln* ; Lieutenant Colonel *Joseph Hudson* ; the Reverend Dr. *Charles Jenner*, Minister of St. *John's* Chapel near *Bedford-Row* ; the Reverend Dr. *Hugh Wynn*, Canon Residentiary of the Church of *Salisbury* ; Mr. *Peter Dobrée*, Merchant ; *Chauncey Townshend*, Esq; *Thomas Revel*, Esq; the Reverend Mr. *John Willes*, Vicar of St. *Bride's* ; the Reverend Dr. *John Hume*, Canon Residentiary of the Church of St. *Paul's* ; Mr. *James Douglas*, Merchant ; *George Abbot*, Esq; Mr. *Solomon Barton*, Merchant ; the Reverend Mr. *William Bowles*, Fellow of *Winchester* College ; *John Thornton*, Esq; the Reverend Mr. *Downes*, Rector of St. *Michael's Wood-street* ; the Reverend Mr. *Edmund Gibson*, Precentor of the Church of St. *Paul* ; and the Reverend Mr. *Henry Burroughs*, Rector of *Gransden* in *Cambridgeshire* ; to assist the Society with their good Council and Subscriptions, in the pious, but very expensive Work of the Propagation of the Gospel in Foreign Parts ; which, under the kind Providence of God, this Society hath carried on hitherto with great Success.

A LIST

**A LIST of the  
MEMBERS  
OF**

*The SOCIETY for the Propagation of  
the Gospel in Foreign Parts.*

**A**

**R**IGHT Reverend Robert Lord Bishop of  
St Asaph.

George Abbot Esq;

Fifield Allen D. D. Archdeacon of Middlesex.

Francis Annesley Esq;

Thomas Archer M. A. Prebendary of St Paul's.

Francis Astry D. D. Treasurer of St. Paul's.

Israel Anthony Aufrere M. A.

Francis Ascough D. D. Clerk of the Closet to  
His Royal Highness the Prince of WALES.

William Ayerst D. D. Prebendary of Canterbury.

Charles Apthorp of Boston, New England, Mer-  
chant.

**RIGHT**



**R**ight Reverend *Joseph* Lord Bishop of *Bristol*.  
 Right Reverend *Edward* Lord Bishop of  
*Bath and Wells*.  
 Right Reverend *Zachary* Lord Bishop of *Bangor*.  
 The Right Honourable the Lord *Baltimore*.  
 Sir *John Barnard*, Knt.  
*Francis Barnard* D. D. Prebendary of *Norwich*.  
*William Barcroft* M. A.  
*John Barton* M. A.  
 Mr. *Solomon Barton*, Merchant.  
*Cutts Barton* M. A.  
*Edward Barker* Esq; Cursitor Baron.  
*Edmund Bateman* D. D. Archdeacon of *Lewes*.  
*William Belitha* Esq;  
*Slingsby Bethell* Esq;  
*William Berriman* D. D. Fellow of *Eaton*.  
*John Berney* D. D. Archdeacon of *Norwich*.  
*William Best* D. D.  
*John Bettefworth* LL.D. Dean of the *Arches*.  
*Thomas Birch* M. A.  
*Thomas Blackwell* M. A.  
*Jonathan Blenman* Esq; Attorney-General in *Bar-*  
*bados*.  
*Robert Bolton* LL.D. Dean of *Carlisle*.  
*Peniston Booth* D. D. Dean of *Windsor*.  
*William Bowles* M. A. Fellow of *Winchester*  
*College*.  
*William Brakenridge* D. D.  
*Robert Breton* M. A. Archdeacon of *Hereford*.  
*Rad. Bridges* D. D.

*Duncomb Bristowe D. D.*

*Henry Burroughs M. A.*

*Francis Byam M. A.*

## C

**T**HE Most Reverend *Thomas* Lord Archbishop  
of *Canterbury*.

Right Reverend *Samuel* Lord Bishop of *Chester*.

Right Reverend *Matthias* Lord Bishop of *Chichester*.

Right Reverend *Richard* Lord Bishop of *Carlisle*.

Right Reverend *George* Lord Bishop of *Cloyne*.

Honourable *George Clinton*, Governor of *New-York*.

Sir *John Crofs* Bart.

Sir *Clement Cottrel Dormer*.

*John Chapman* D. D. Archdeacon of *Sudbury*.

*Philip Carter* M. A.

*Thomas Cartwright* D. D. Archdeacon of *Colchester*.

*William Cary* M. A. Chancellor of *Bristol*.

*Nathaniel Castleton* Esq;

*John Castelman* M. A. Prebendary of *Bristol*.

*Joseph Casberd* M. A. Prebendary of *Bristol*.

*Thomas Chamberlayne* D. D. Dean of *Bristol*.

*Thomas Church* D. D. Prebendary of *St Paul's*.

*Thomas Clendon* Esq;

*Timothy Collins* M. A. Canon Residentiary of *Wells*.

*Edward Cobden* D. D. Archdeacon of *London*.

*John Conybeare*, D. D. Dean of *Christ-Church*.

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D

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*Regius* Professor of Divinity, *Cambridge.*

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*Humphry Sydenham* Esq;

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Sir *John Thorold* Bart.

*John Tanner* M. A.



*Richard Terrick* D. D. Canon Residentiary of St Paul's.

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*Josiah Tucker* M. A.

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*Richard Younger* M. A. Prebendary of Sarum.

*Edward Young* LL.D. Chaplain in Ordinary to

His Majesty.

A LIST of the  
BISHOPS, DEANS, &c.

Who have Preached before  
The SOCIETY for the Propagation of  
the Gospel in Foreign Parts.

Anno

1701. **T**HE Reverend Dr *Willis*, Dean of  
*Lincoln*.  
1702. The Lord Bishop of *Worcester*, Dr. *Lloyd*,  
not printed.  
1703. The Lord Bishop of *Sarum*, Dr. *Barnet*.  
1704. The Lord Bishop of *Litchfield* and *Coven-*  
*try*, Dr. *Hough*.  
1705. The Lord Bishop of *Chester*, Dr. *Wil-*  
*liams*.  
1706. The Lord Bishop of *St Asaph*, Dr. *Beve-*  
*ridge*.  
1707. The Reverend Dr *Stanley*, Dean of *St*  
*Asaph*.  
1708. The Lord Bishop of *Chester*, Sir *William*  
*Dawes*.  
1709. The Lord Bishop of *Norwich*, Dr. *Trimnel*.  
1710. The Lord Bishop of *St Asaph*, Dr. *Fleetwood*.  
1711. The Reverend Dr *Kennet*, Dean of *Pe-*  
*terborough*.  
1712. The Lord Bishop of *Ely*, Dr. *Moore*.

1713.



1713. The Reverend Dr *Stanbope*, Dean of *Canterbury*.  
1714. The Lord Bishop of *Clogher*, Dr *Asb*.  
1715. The Reverend Dr *Sherlock*, Dean of *Chichester*.  
1716. The Reverend Mr *Hayley*, Canon Residentiary of *Chichester*.  
1717. The Lord Bishop of *Hereford*, Dr *Bisse*.  
1718. The Lord Bishop of *Litchfield* and *Conventry*, Dr *Chandler*.  
1719. The Lord Bishop of *Carlisle*, Dr *Bradford*.  
1720. The Reverend Dr *Waddington*.  
1721. The Lord Bishop of *Bristol*, Dr *Bolter*.  
1722. The Reverend Dr *Waugh*, Dean of *Gla-cester*.  
1723. The Lord Bishop of *Ely*, Dr *Greene*.  
1724. The Lord Bishop of *St Asaph*, Dr *Wynn*.  
1725. The Lord Bishop of *Glocester*, Dr *Wilcocks*.  
1726. The Lord Bishop of *Norwich*, Dr *Leng*.  
1727. The Lord Bishop of *Lincoln*, Dr *Reynolds*.  
1728. The Lord Bishop of *Hereford*, Dr *Egerton*.  
1729. The Reverend Dr *Pearce*.  
1730. The Reverend Dr *Denne*, Archdeacon of *Rocheſter*.  
1731. The Reverend Dr *Berkeley*, Dean of *Londonderry*.  
1732. The Lord Bishop of *Litchfield* and *Conventry*, Dr *Smallbrooke*.  
1733. The Reverend Dr *Maddox*, Dean of *Wells*.  
1734. The Lord Bishop of *Chicheſter*, Dr *Hare*.  
1735. The Reverend Dr *Lynch*, Dean of *Canterbury*.  
1736. The Lord Bishop of *St David's*, Dr *Clagget*.  
1737.

1737. The Lord Bishop of *Bangor*, Dr *Herring*.  
 1738. The Lord Bishop of *Bristol*, Dr *Butler*.  
 1739. The Lord Bishop of *Glocester*, Dr *Benson*.  
 1740. The Lord Bishop of *Oxford*, Dr *Secker*.  
 1741. The Reverend Dr *Stebbing*, Chancellor of  
*Sarum*.  
 1742. The Lord Bishop of *Chichester*, Dr *Mawson*.  
 1743. The Lord Bishop of *Landaff*, Dr *Gilbert*.  
 1744. The Reverend Dr *Bearcroft*, Secretary of  
the Society.  
 1745. The Lord Bishop of *Bangor*, Dr *Hutton*.  
 1746. The Lord Bishop of *Lincoln*, Dr *Thomas*.  
 1747. The Lord Bishop of *St Asaph*, Dr *Lisle*.  
 1748. The Reverend Dr *George*, Dean of *Lincoln*.  
 1749. The Lord Bishop of *St David's*, Dr *Trevor*.



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**I** T E M, I give to the Incorporated SOCIETY, for the Propagation of the Gospel in Foreign Parts, the Sum of \_\_\_\_\_ to be raised and paid in the first Place by and out of all my ready Money, Plate, Goods, and Personal Effects, which by Law I may or can charge with the Payment of the same (and not out of any Part of my Lands, Tenements, or Hereditaments) and to be applied towards carrying on the Charitable Purposes for which the said Society was Incorporated.

N. B. The Variation in this Form of a LEGACY, from that formerly printed, is made necessary, on Account of some late unhappy Mistakes in Wills, by which several considerable Legacies have been lost to the Society, and the good Intentions of the Testators have been intirely defeated, because the Sums bequeathed to the Society have been ordered to be raised, or paid out of Lands, or Real Estates, which is not now permitted by Law.

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And to the Reverend Dr. *Bearcroft* at *Charter-house*, their SECRETARY.

F I N I S.



